



King County

Invitation to Bid and Public Auction

Bid No. 1605

King County Surplus Personal Property Sale Conducted by the Fleet Administration Division

In accordance with King County Code 4.56, sealed bids will be accepted for the following County surplus personal property: (1) Adsmonds' Mobile Home located at 718 3rd Place SE, Pacific, WA 98047.

1982 General II Mobile Home Double Wide

TITLE: Double Wide Mobile Home in Pacific

SALE TYPE: Sealed Bid

MINIMUM BID: \$ 300.00

DATE ISSUED: Wednesday, March 2, 2016

OPEN HOUSE: 11:00am to Noon, Wednesday, March 9, 2016

BID OPENING DATE AND TIME: 10:30am March 16, 2016

Sealed bid proposals are hereby solicited and will be received at the King County Fleet Administration Division, 201 South Jackson St., Room 822, Seattle, Washington, 98104, for the removal and relocation of the mobile home located 718 3rd Place SE, Pacific, WA.

This sale shall be conducted in accordance with the following instructions, requirements and specifications:

All bids received will be opened in public at the time and place stated above and all bidders and other interested persons are hereby invited to be present.

To submit a bid you must complete the **SEALED BID FORM (Attachment A)**

SECTION I - GENERAL INFORMATION

- A. All bids submitted become public information and may be reviewed by appointment by anyone requesting to do so at the conclusion of the bid evaluation process.
- B. King County reserves the right to reject any or all bids.
- C. In the event it becomes necessary to revise any part of this **Invitation to Bid (ITB)**, addenda shall be provided to all prospective bidders who received the initial ITB.

- D. King County is not liable for any cost incurred by prospective bidders prior to awarding the Bid.
- E. No bids will be received after the time and date specified on the ITB. There shall be no exceptions to this requirement.
- F. The award will be to the highest bidder. Once awarded, the successful bidder is bound by the bid and obligated to claim the goods. Persons failing to do this may be declared ineligible to bid at all future King County Fleet Administration sales. All bids are final. In case of equal sealed bid offers, the award will be made to the earliest bid received. For purposes of clarity, the successful bidder will be referred to as the “Buyer” from this point forward in this document.
- G. After bid has been awarded, the property becomes the sole responsibility of the Buyer. Buyer agrees to indemnify and hold harmless Seller against damage caused by the acts of Buyer or any person acting at Buyer’s request or on Buyer’s behalf in connection with the dismantling or removal of property.
- H. A contract between the successful bidder and King County shall include the ITB and the bidder’s response to the ITB. Failure of the successful bidder to accept these obligations may result in cancellation of their selection.
- I. The Buyer may not assign any rights or delegate any duties under this contract without the County's prior written consent. Such consent must be sought in writing no less than thirty (30) days prior to the date of any proposed assignment and/or delegation.
- J. Either party may request changes in the scope of services and performing or reporting standards to be performed or provided herein. Proposal changes which are mutually agreed upon shall be incorporated by written amendment to the agreement by King County Department of Natural Resources and Parks and King County Fleet Administration Division.
- K. The contract may be terminated at the County's election if for any cause the Buyer fails to fulfill in a timely and prompt manner her/his obligations under this agreement or if the Buyer violates any of the provisions of the agreement.
- L. Payment must be in the form of cash, certified check or cashier’s check made payable to King County Finance for reimbursement to the King County Flood Control District Fund.

M. Please direct all questions regarding the **bid process** to:

Ron Mendoza, Inventory Specialist
Fleet Administration Division
201 South Jackson Street, Room 822
Seattle, WA 98104
(206) 477-3892
ronald.mendoza@kingcounty.gov

N. Please direct all **site specific** questions to:

Shawn Bergrud
River and Floodplain Management Section
King County Water and Land Resources Division
Department of Natural Resources and Parks
201 South Jackson Street, Room 600
Seattle, Washington 98104
(206) 818 - 7514
Shawn.bergrud@kingcounty.gov

SECTION II – BID DESCRIPTION

King County is seeking a new owner for the mobile home to be relocated to a new location. This effort is being conducted as part of a capital improvement project conducted on behalf of the King County River and Floodplain Management Section, Water and Land Resources Division of the King County Department of Natural Resources and Parks on behalf of the King County Flood Control District to reduce flood and erosion risks in the vicinity. By relocating this mobile home, the new owner will support the County's goals of:

- reducing risks from flood and channel migration hazards,
- avoiding environmental impacts,
- reducing the long-term costs of flood hazard management, and
- providing an overall benefit to the local community.

The Buyer will be responsible for coordination and cost of all subsequent actions:

- Acquire or determine a new location for the mobile home;
- Obtain all applicable permits related to removal and relocation of the structures;
- Remove all portions of the buildings down to the top of the concrete foundation.
- The Buyer will have 45 days from the bid opening date to move the mobile home from the County site, unless otherwise negotiated and documented in writing with the County.

The County will be responsible to:

- Terminate all utilities including water, power, gas, sanitary sewer and propane tanks (as applicable).
- Establish a construction zone with barrier fencing if needed;

SECTION III – INSURANCE REQUIREMENTS

A. Prior to awarding this bid, the applicant shall procure and maintain for the duration of this agreement insurance against claims for injuries to persons or damages to property which may arise from, or in connection with the performance of work hereunder by the applicant, its agents, representatives, employees, and/or subcontractors. The cost of such insurance shall be paid by the applicant or subcontractor. The applicant may furnish separate certificates of insurance and policy endorsements for each subcontractor as evidence of compliance with the insurance requirements of this agreement.

B. Minimum Scope of Insurance - Coverage shall be at least as broad as:

1. Commercial General Liability: Insurance Services Office form number (CG 00 01 Ed. current or its equivalent) covering **COMMERCIAL GENERAL LIABILITY**. Coverage to include XCU.
2. Automobile Liability: Insurance Services Office form number (CA 00 01 Ed. Current or its equivalent) covering **BUSINESS AUTO COVERAGE**, symbol 1 "any auto"; or the combination of symbols 2, 8, and 9.
3. Worker's Compensation: Worker's Compensation coverage, as required by the Industrial Insurance Act of the State of Washington, as well as any similar coverage required for this work by applicable Federal or "Other States" State Law.
4. Employers Liability or "Stop-Gap": The protection provided by the Workers Compensation policy Part 2 (Employers Liability) or, in states with monopolistic state funds, the protection provided by the "Stop-Gap" endorsement to the General Liability policy.
5. Contractors Pollution Liability: **Pollution Liability Insurance, including an MCS-90 Endorsement.** Whenever the performance of this Contract involves the transportation or abatement of hazardous substances, the Contractor shall provide coverage to cover damages sustained by reason of sudden and accidental pollution, including an MCS-90 endorsement, attached to the Automobile Liability policy, covering accidental pollution or equivalent:

C. Minimum Limits of Insurance - The applicant shall maintain limits no less than for:

1. General Liability: \$ 2,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage and \$ 2,000,000 in the aggregate.
2. Automobile Liability: \$ 1,000,000 combined single limit per accident for bodily injury and property damage,
3. Workers' Compensation: Statutory requirements of the State of residency.
4. Employers Liability or "Stop-Gap" coverage: \$ 1,000,000.
5. Contractors Pollution: \$ 1,000,000 per occurrence and in the aggregate

D. Other Insurance Provisions

1. The County, its officers, officials, employees and agents are to be covered as additional insured as respects: liability arising out of activities performed by or on behalf of the applicant.
2. To the extent of the applicant's negligence, the applicant's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees and agents. Any insurance and/or self-insurance maintained by the County, its officers, officials, employees or agents shall not contribute with the applicant's insurance or benefit the applicant in any way.
3. The applicant insurance shall apply separately to each insured against whom a claim is made and/or lawsuit is brought, except with respect to the limits of the insurer's liability.

E. Verification of Coverage

The applicant shall furnish the Fleet Administration Division with certificates of insurance and endorsements required by this ITB. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The certificates and endorsements for each insurance policy are to be on forms approved by the County and are to be received and approved by the County prior to the commencement of activities associated with this ITB. The County reserves the right to require complete, certified copies of all required insurance policies at any time.

SECTION IV - SPECIFIC REQUIREMENTS

1. The Buyer will provide to the project manager (Shawn Bergrud) a plan for the relocation of the mobile home by Friday, March 25, 2016.
2. The mobile home must be moved within 45 days of the bid opening.
3. Performance Bond
The Buyer will be required to submit a performance bond of \$ 5,000 in the form of cash, certified check or in a standby letter of credit at a bank listing King County as the sole signer to release the funds. Such bond or reserve account is to guarantee the performance by Buyer. "Performance" should be considered meeting all provisions listed in Section II of this package.
4. Start Up Notification
The Buyer will notify Shawn Bergrud, the Project Manager of the beginning of the relocation/movement process 3 business days prior to the start of work at the County site.
5. Access to the Site
The Buyer will notify and coordinate with Shawn Bergrud, Project Manager, when access to the site is requested.

SEALED BID FORM
(Attachment A)

Sale Name: Double Wide Mobile Home in Pacific
Bid Number: 1605
Date: March 16, 2016

The following party hereby submits the following bid:

(Print Full Legal Name)

(Mailing Address)

(City, State, Zip Code)

(Phone Number)

Bid \$ _____

Bidder's Warranty and Bid Signature

By signing and submitting this bid as an offer to purchase the mobile home from King County, the Bidder hereby warrants to the County that they have had an opportunity to fully inspect the mobile home. Bidder further warrants to the County that they enter this bid based upon their own judgments of the value of the mobile home, formed after their own examination and inspection. Bidder also warrants to the County that they enter this bid without any reliance upon the appraisals, pre-bid documentation, or any other representation by the King County Department of Natural Resources and Parks.

(Signature of Authorized Representative submitting this bid)

(Date)

(Print **name and title of** Authorized Representative submitting this bid)



